

HUNTSVILLE CONCERT BAND, INC.
STATE OF ALABAMA
COUNTY OF MADISON

TO THE HONORABLE ASHFORD TODD, JUDGE OF PROBATE:

The undersigned Lynn Glasgow, President of the Huntsville Concert Band, a society composed of ten or more persons who desire to become a body corporate for the purpose of providing concert band entertainment to the civic community; to make rules and regulations for the government of its members; and to furnish such accommodations as the members may require to accomplish these objectives, but without pecuniary profit to the individual members, herewith files the following constitution and by-laws under the provisions of Section 150, Title 10, of the Code of Alabama as therein provided.

Huntsville Concert Band: Constitution and By-Laws

WHEREAS, the HUNTSVILLE CONCERT BAND, an un-incorporated organization, society, or collection of individuals organized and existing in the vicinity of the City of Huntsville, County of Madison, State of Alabama, desire to become incorporated under and by virtue of the Code of Alabama 1940, Title 10, Section 140.

AND WHEREAS, prior to such incorporation, it is necessary that said organization adopt a constitution and by-laws in compliance with the Code of Alabama 1940, Title 10, Section 140.

NOW THEREFORE, the membership of the HUNTSVILLE CONCERT BAND does hereby ordain and establish the following constitution and by-laws.

CONSTITUTION

ARTICLE I cNAME

The corporate name of this organization shall be THE HUNTSVILLE CONCERT BAND.

ARTICLE II cDURATION

The period of duration is perpetual.

ARTICLE IIIcOBJECTIVES

The objectives, purpose and scope of this organization are:

1. To provide a musical outlet, primarily for adults;
2. To present concert band entertainment to the civic community;
3. As incident to said objectives, and to facilitate the same, to furnish such accommodations as the members may require;
4. To make rules and regulations for the government of its members, and to accomplish this purpose the organization shall have the necessary and appropriate powers to effect the same.

This organization is not organized for business purposes nor pecuniary purposes exclusively; and no part of the net earnings thereof shall inure exclusively to the benefit of the organization; but for the purposes aforesaid, the corporation may acquire and hold real and personal property as the members may require.

ARTICLE IVcLIABILITY

The maximum liability of each member of this organization shall be limited to one dollar.

ARTICLE VcPLACE OF BUSINESS

The principal place of business of the Corporation shall be County of Madison, State of Alabama.

BY-LAWS

1.0 PURPOSE

The Huntsville Concert Band is a nonprofit group to provide a musical outlet primarily for adults and to present concert band entertainment to the civic community.

2.0 MEMBERSHIP

2.1 The original membership of the organization are the charter members.

2.2 The charter members of this organization are those approving this document and are listed under paragraph 11.0.

2.3 Membership is not required for participation in the musical band.

2.4 Members retain their voting rights as long as the annual dues are not delinquent. If a member becomes delinquent in dues he is automatically dropped from the membership and can be reinstated only under the procedures for new members.

2.5 New members will be accepted at a monthly total rate not to exceed fifteen percent of the membership at the time of application. Final acceptance of new members is by the membership committee. New members must have at least two sponsors from the membership at large exclusive of the membership committee.

3.0 DUES

3.1 Dues for voting members shall be six dollars annually starting one month after ratification of this constitution.

3.2 Dues for new voting members shall be prorated as to the time before annual dues are due.

4.0 MUSICAL DIRECTOR

4.1 The musical director will be selected by the voting members to serve an indefinite term to be terminated by resignation or by the discretion of the voting members as outlined under Article 14.0 of this document.

4.2 The director will not be a voting member and as such is not a member of the financial organization.

4.3 The Musical Director is completely responsible for the technical direction, selection, rejection and placement of playing members, and the musical conduction of the band.

4.4 Any personnel assistants required for the playing organization to aid the director may be selected by the director and need not be members of the voting organization.

4.5 The Musical Director shall be an ex-officio member of all committees and shall advise and consult the officers of the voting group.

5.0 OFFICERS

5.1 The officers shall consist of President, Vice-President, Librarian, Assistant Librarian, and Secretary-Treasurer.

5.2 All officers shall serve a one-year term starting the first of October.

5.3 All officers must be voting members.

5.4 Nomination of candidates for officers shall be by a nominating committee appointed by the president. The incumbent president shall not be a member of the nominating committee. Nominations from the floor will be honored.

5.5 Election of officers shall be by secret ballot.

6.0 PRESIDENT'S DUTIES

6.1 The President shall be the prime representative of the organization and be responsible to insure that the intent of the constitution is upheld.

6.2 The President is chairman and responsible for selection of the membership committee.

6.3 The President may appoint special committees as he sees fit to expedite required functions such as publicity, planning, etc.

7.0 MEMBERSHIP COMMITTEE

7.1 The membership committee is chaired by the President and consists of no more than two additional members who are selected by the incumbent President from the voting members.

7.2 The membership committee basic function is to select the members as outlined under Section 2.5 of this document.

8.0 VICE-PRESIDENT DUTIES

The Vice President shall serve in the absence of the President.

9.0 LIBRARIAN AND ASSISTANT LIBRARIAN

9.1 The Librarian shall be responsible for logging, filing and safe keeping of all music.

9.2 The Assistant Librarian is to aid the Librarian and to function in his absence.

10.0 SECRETARY-TREASURER

The Secretary-Treasurer shall maintain an up-to-date list of voting members, record the minutes of all business meetings, and be responsible for all funds of the corporation including the receiving and disbursing of all money, the latter by check only and subject to approval by the membership.

11.0 Charter members of this organization are as follows:

Bill Priest (Honorary)
Lynn Glasgow, President
Fred Jandebour, Vice President
Bianca Cox, Secretary-Treasurer
Kieth Roberts, Librarian
John Williams, Assistant Librarian
David Mann
David Mendel
Richard Cox
Walter Redden
Ross Starkey
Nonnie Dellinger
Floyd Hillman
Otha Humphrey
Kathryn Enfinger
Dan Miller
Robert Ashbaugh
Sally Williams
Dr. James Morelock
James Wilson
Ed Saba

12.0 FINANCES

12.1 Any money collected by the organization will be used solely for operating expenses of the organization and will not in any way be used for the personal profit of any voting member.

13.0 DISSOLUTION

In the event of the organization disbanding, any moneys or properties acquired as income for the band will after payment of any debts, be either held in trust for another non-profit similar organization, or will be disposed of with any proceeds going to a recognized non-profit group. Properties held in trust will be given to the City Clerk of Huntsville. The corporation may be dissolved through the procedure specified by the laws of the State of Alabama.

14.0 Roberts Rules of Order shall govern the transaction of all business unless specifically contained herein.

15.0 CHANGES

Changes to this document, disbarment of any members, officers or conductor shall be only by a two-thirds vote of the voting members only after all members have been duly notified by the Secretary-Treasurer at least two weeks prior to meeting for such action.

These By-Laws were adopted by unanimous vote of the members attending a meeting called for that purpose on November 8, 1966.

NOTARY'S ACKNOWLEDGEMENT

CERTIFICATION BY THE PROBATE JUDGE on May 18, 1967.